

Scripture Reading

John 1:1-14 (NIV)

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of men. ⁵ The light shines in the darkness, but the darkness has not understood it. ⁶ There came a man who was sent from God; his name was John. ⁷ He came as a witness to testify concerning that light, so that through him all men might believe. ⁸ He himself was not the light; he came only as a witness to the light. ⁹ The true light that gives light to every man was coming into the world. ¹⁰ He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who received him, to those who believed in his name, he gave the right to become children of God-- ¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God. ¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

1. Jesus tabernacled

John 1:14 (NIV)

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

2. The scriptures of Israel are being focused in on Jesus

John 1:14 (ESV)

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

2 Samuel 7:14a (ESV)

¹⁴ I will be to him a father, and he shall be to me a son.

John 10:30 (NIV)

³⁰ I and the Father are one."

John 14:9 (NIV)

⁹ Jesus answered: "Don't you know me, Philip, even after I have been among you

such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?

Isaiah 40:6-11 (NIV)

⁶ A voice says, "Cry out." And I said, "What shall I cry?" "All men are like grass, and all their glory is like the flowers of the field. ⁷ The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass. ⁸ The grass withers and the flowers fall, **but the word of our God** stands forever." ⁹ You who bring good tidings to Zion, go up on a high mountain. You who bring good tidings to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, "**Here is your God!**"

¹⁰ **See, the Sovereign LORD comes with power**, and his arm rules for him. See, his reward is with him, and his recompense accompanies him. ¹¹ He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Isaiah 55:10-11 (NIV)

¹⁰ As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, ¹¹ **so is my word** that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

Isaiah 55:12-13 (NIV)

¹² You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

¹³ Instead of the thornbush will grow the pine tree, and instead of briars the myrtle will grow. This will be for the LORD's renown, for an everlasting sign, which will not be destroyed."

3. The lens to understand the story

John 1:14 (NIV)

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

Genesis 1:1a (NIV)

¹ In the beginning...

Colossians 1:15-20 (NIV)

¹⁵ He is the image of the invisible God, the firstborn over all creation. ¹⁶ For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.