# Scripture Reading

### Mark 4:1-9 (NIV)

Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge. <sup>2</sup> He taught them many things by parables, and in his teaching said: <sup>3</sup> "Listen! A farmer went out to sow his seed. <sup>4</sup> As he was scattering the seed, some fell along the path, and the birds came and ate it up. <sup>5</sup> Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. <sup>6</sup> But when the sun came up, the plants were scorched, and they withered because they had no root. <sup>7</sup> Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain. <sup>8</sup> Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times." <sup>9</sup> Then Jesus said, "He who has ears to hear, let him hear."

## 1) A quick review on parables

#### Luke 13:18-21 (NIV)

<sup>18</sup> Then Jesus asked, "What is the kingdom of God like? What shall I compare it to? <sup>19</sup> It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches."

## **Luke 13:20-21 (NIV)**

<sup>20</sup> Again he asked, "What shall I compare the kingdom of God to? <sup>21</sup> It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

# 2) The parable of the sower

## Isaiah 55:8-13 (NIV)

<sup>8</sup> "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. <sup>9</sup> "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. <sup>10</sup> As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, <sup>11</sup> so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. <sup>12</sup> You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

<sup>13</sup> Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the LORD's renown, for an everlasting sign, which will not be destroyed."

# Mark 4:13-20 (NIV)

<sup>13</sup> Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable? <sup>14</sup> The farmer sows the word. <sup>15</sup> Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them. <sup>16</sup> Others, like seed sown on rocky places, hear the word and at once receive it with joy. <sup>17</sup> But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. <sup>18</sup> Still others, like seed sown among thorns, hear the word; <sup>19</sup> but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful. <sup>20</sup> Others, like seed sown on good soil, hear the word, accept it, and produce a crop--thirty, sixty or even a hundred times what was sown."

3) A parable that unlocks the other parables

### Mark 4:11-13 (NIV)

He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables <sup>12</sup> so that, "'they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven!" <sup>13</sup> Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?

#### **Isaiah 6:1-8 (NIV)**

<sup>1</sup> In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." <sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. <sup>5</sup> "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." <sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

#### Isaiah 6:9-10 (NIV)

<sup>9</sup> He said, "Go and tell this people: "'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' <sup>10</sup> Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

### Isaiah 6:11-13 (NIV)

Then I said, "For how long, O Lord?" And he answered: "Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, <sup>12</sup> until the LORD has sent everyone far away and the land is utterly forsaken. <sup>13</sup> And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."

## **Isaiah 11:1 (NIV)**

<sup>1</sup> A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.